

Volume 11, Issue 5

January 2009

# *The Info Sheet*

## **FLUSHING CAMERA CLUB**

### *... in our 37th year*

#### **FCC Executive Committee Officers:**

**President:** Helen Repstad,  
718.845.4477  
**Vice President:** Stan Strauss,  
718.423.2825

**Treasurer:** Joe Crupi,  
718.343.0280

**Secretary:** Joan Egan,  
718.441.6210

#### **Committee Chairpersons:**

**Administration:** Tom Mrwik,  
718.343.8387

**Competition:** Marty Fleischer,  
718.591.8246

**Programs/Education:** Mary  
Thompson, 718.353.0878

**Field Trips:** Stan Strauss, Joan  
Egan

**Membership:** Barbara Shea,  
718.352.4077

**Publicity:** Joan Egan,  
718.441.6210

#### **Additional Members:**

Dennis Golin: 718.479.0643

Mary O'Connor: 718.939.4963

Dorothy Gist: 516.328.3776

**PFLI Delegate:** Ron Caldwell

**The Info Sheet:** Dorothy Gist, Ron  
Caldwell

[www.flushingcameraclub.org](http://www.flushingcameraclub.org)

**Web Master:** Ron Caldwell

Meetings: 7:30 pm, 1st, 3rd, 5th  
Wednesdays at Flushing  
Hospital, 45 Ave & Parsons  
Blvd., Flushing. Park on street or  
in lot across the street from  
Hospital. Parking ticket MUST  
be validated by the Camera  
Club.

**Dues:** \$35.00 for individual  
\$57.50 for family; \$20.00 for  
students: up to 23 yrs.

*Member: Photographic Federation of Long Island (PFLI)*

*Member: Photographic Society of America (PSA)*

*"Together in friendship may we learn the art of photography"*

### **Happy New Year!**

When I was asked to write this month's column, I tried to determine why I have become so disinterested in my own photography, when for several years it had been such a burning passion! I still read, teach and judge, but getting out to shoot hasn't been there.

The December Rocky Mountain School of Photography Newsletter has a great article "Ways to Revitalize Your Photography in 2009" and includes "inspiring ways to kick start our photography as we head into 2009." The article discusses reasons to pursue projects: *Explore New Areas of Photography, Learn Different Light, Play with Composition, Increase Technical Competence, etc.* An A Ha! moment occurred for me and I decided to include some excerpts of the project ideas for this writing.

**Braving the Backyard:** .Freeman Patterson, the Canadian photographer, offered this project. *He said to shoot one photo a day for four months in your own backyard. As with any image, the more you look, the more you see, and at the end of four months you are apt to have a whole new perspective on your little corner of this world.*

**Shooting Close Up:** *Find a small area (10 X 10 feet) and shoot macro (close up) images of this spot until you think that you have exhausted the possibilities. Then, take some more. Then, when you are really done, take a few more.*

**Experiment with New Subjects:** *If you always shoot landscapes, spend a day shooting people. If you always shoot animals, spend a day shooting trees. Find a type of photography that has always intrigued you and read about it. Look at examples of it. Then, set a date of completion and what you want the final outcome to look like.*

The full Rocky Mountain School article: [www.rmssp.com/newsletter](http://www.rmssp.com/newsletter)

***I plan to set photography goals for '09 and use some of these ideas ... What About You?***

*~ Ron Caldwell, FCC - Past-President*

## **JANUARY**

7: Competition #5, Judge: Harvey Augenbaum, Westchester Photographic Soc. & NY Botanical/Zoological Photo Society

21: 7:00pm: FCC Maine '08 Photo Trip Show, Joe Crupi, Flushing Club

21: 8:00pm: Portraiture and Lighting, Michael Phillips, SE Queens Club

## **FEBRUARY**

4: Competition #6, Judge:

18: Introduction to Landscape Photography, Tibor Vari, Ridgewood & Teaneck Camera Clubs

## **MARCH**

4: Competition #7: Judge: Dick Hunt, Wantagh Club

18: Wildlife Macro Photography, Dr. Phil Echo, PSA



## Happy Birthday To You!



2: <b>Terresa The</b>	12: <b>Joe Muratore</b>
3: <b>Victor Fichera</b>	24: <b>Shannon Canty</b>
9: <b>Stan Goldstein</b>	30: <b>Susan Zigman</b>
10: <b>Michelle Fraum</b>	

### NEW MEMBERS:

**John Palmiere, Julie Tao**

Welcome to membership in Flushing Camera Club. So glad you've joined with us and look forward to your full participation

**WHAT ARE THEY DOING?** Dorothy Gist ..I've chatted with some current/former members ...here are some comments:

**June & Bob Conticchio:** they think of us often and send regards at this Holiday Season. They're still settling into their new home in Oyster Bay and hope to visit us soon.

**Ruth & Dave Greenstein:** they're still enjoying California. Ruth's camera club is digital .. she is not! Her new ventures: Audubon Group and clowning for kids groups and at hospitals ...the benefits are so rewarding. They send best wishes to all.

**Joe & Miriam Mancher:** they're Florida and do not miss the cold NY weather. Joe's new camera club will have an outside cook-out for their party!! They miss FCC and send greetings.

**Al & Adele Robbins:** they're doing well and preparing for a Florida trip. They send best wishes at this Holiday Season.

**Stan & Suzanne Starkman:** they miss us—not the cold—and send their best wishes. Stan has formed a new camera club in Florida and is President: there are no competitions, no scores, critiques only; field trips and special monthly subjects to photograph. Members are enthusiastic. He 's also actively involved in a Video Club where they're doing 5-7 minute movies.

### COMPETITION NEWS by Marty Fleischer

~ **“BOX-ing” Outside the Box, April 15, 2009.** Our “Out of the Box” competition is a special competition in which “anything goes.” Be creative in your shooting and selection of images. As an added bonus, any scores you receive that night will be counted towards the total scores for the year, with your 2 lowest scores being dropped in favor of the scores you receive in the Box comp. Just ask me ...2 years ago, I got 2 nines, and a 6 & 7 were eliminated because of this!

~ **“SEEING RED” May, 2009.** Our restricted competition will be on the color RED. This means that the main subject must be in RED, and if it is a B&W image, you must have RED standing out so it is obvious that it is the main feature.

### FCC PROGRAMS by Mary Thompson, Chair

Please mark your calendar with the following programs and make certain to join us for these outstanding presentations.

#### NOTE: PROGRAM/DATE CHANGES

#### January 21: 7:00pm: **Maine Slide Show** by Joe Crupi

Images from the FCC May '08 trip by 16 photographers, some from various other camera clubs, who made the trek to Maine. Join us for this interesting and beautiful show. See what an FCC Field Trip consists of. Having personally attended a previous FCC field trip to Maine, I can tell you it's a laugh a minute.

#### January 21: 8:00pm: **Michael Phillips will present:**

**Portraiture and Lighting** ... he'll demonstrate the art of lighting and the skills needed to take portraits.

#### February 18: **Tibor Vari will present “Introduction to Landscape Photography”** ... topics will include:

Research, Equipment, Clothing, Exposure, Composition and will end with a slide show. For more details: <http://www.tiborvari.com> He also does youth sports photography formal shots and live action. He does proms, weddings and family portraits (at client's home).

#### March 18: **Dr. Phil Echo will present: Wildlife Macro Photography.**

Come and join us to learn macro photography from the master! This program will cover: *Macro Composition; Macro Exposure; Macro Equipment; Macro Lighting; Macro Backgrounds; Subject Detection and Collection; Macro Set-ups.* Dr. Echo is an Oral & Maxillofacial surgeon in NJ, but his passion is photography. He specializes in nature, wildlife, scenic, action and bird photography, a very active photographer that pushes the envelope even further. His breathtaking photographs have been published in several newspapers and magazines across the country. Phil is a member of PSA, Nampa, Tri-County Camera Club & Camera Naturalists Camera Club. He has received a long list of numerous medals, plaques and awards for his accomplishments, both at international salons and at the NJ Federation of Camera Clubs.

**DECEMBER SHOW:** Thanks to all who joined us for Lee Levine's program on “Photoshop—How To” in December. Here is his Website address so you can download his handouts: [www.Lee-Levine.com/handouts.html](http://www.Lee-Levine.com/handouts.html)

#### **PHOTO SHOOT by Stan Goldstein, Sat., Feb. 7, for details:**

<http://www.meetup.com/figure-photography/calendar/9378203>  
Phones: 718.762.3113; 646.236.2134.

**FCC VISITOR: ROBERT HEROLD** from Florida visited with Joe Crupi over Christmas. Robert relocated to Florida from NY and is a member of the Suncoast CC. He has joined the FCC on several field trips in Florida. Some of us gathered with Robert for a wonderful New Year's Eve Lunch as we re-connected ... some even shared '09 plans. It was a wonderful way to bid farewell to '08 and welcome '09. **Robert: thanks for leaving warm Florida to visit with us during a NY winter!!!**



## FCC MEMBERSHIP

57



**Flushing Camera Club**  
**Results After Competition #4, December 3, 2008**  
**2008-2009 Season**  
**Judge: Robert Glick**  
**Official Standings**

Position		Points	Entries	IOM	Position		Points	Entries	IOM
<b>B Digital</b>									
1	Barbara Merritt	18	8	2	1	Lucy Pearce	16	8	1
2	Martin Neff	10	8	1	2	Joe Caruso	13	8	1
3	Shannon Cantu	10	8	0	3	Nick Fichera	9	7	1
4	Henry Szcepanski	9	8	1	4	Shannon Cantu	9	8	0
5	John Baratta	9	8	0	5	Pat Burns	7	7	0
6	Victor Fichera	8	6	0	6	Judy Diaz	5	8	0
7	Lucy Pearce	6	3	0	7	Tom Mrwik	3	1	1
8	Joe Caruso	6	8	0	8	Michelle Fraum	3	4	0
9	Conrad Tiney	3	6	0	<b>IOM: "Red Barn Vermont" by Tom Mrwik</b>				
<b>A Digital</b>									
1	Joe Crupi	20	8	2	<b>A Color Prints</b>				
2	Tom Mrwik	17	8	1	1	Susan Zigman	14	6	2
3	Helen Repstad	15	8	1	2	Uris McKay	12	8	2
4	Mary Thompson	12	8	0	3	John Baratta	11	8	0
5	Roy Woelfel	8	6	0	4	Sy Roth	8	4	0
6	Stan Strauss	4	4	0	5	Marty Neff	8	8	0
7	Susan Zigman	2	4	0	6	Ann Strauss	4	2	0
<b>IOM: "Three Fish" by Helen Repstad</b>					7	Stan Strauss	1	2	0
<b>Salon Digital</b>									
1	Barbara Shea	18	8	0	<b>IOM: "Greetings" by Uris McKay</b>				
2	Michael Sender	17	8	1	<b>Salon Color Prints</b>				
3	Joan Egan	16	8	2	1	Bob Green	18	8	2
4	Bob Green	13	8	1	2	Joan Egan	16	8	1
5	Ann Strauss	12	6	0	3	Helen Repstad	15	8	1
6	Russ Burden	5	2	0	4	Suzanne Abruzzo	10	7	0
7	Ann Grodman	3	8	0	5	Ann Grodman	5	8	0
<b>IOM: "NYC Aglow" by Michael Sender</b>					6	Stan Goldstein	3	1	0
<b>Slides</b>									
1	Joe Crupi	16	8	1	<b>IOM: "Bucking" by Bob Green</b>				
2 (tie)	Martin Fleischer	15	8	1	<b>B B&amp;W</b>				
2 (tie)	Bob Green	15	8	1	1	Sy Roth	8	3	2
4	Tom Mrwik	11	8	0	2	John Baratta	8	8	0
5	Dennis Golin	9	4	1	3	Suzanne Abruzzo	7	6	0
6	Susan Zigman	6	6	0	4	Pat Burns	4	4	1
7	Joe Muratore	2	2	0	5	Nick Fichera	1	1	0
8	Shannon Cantu	1	4	0	6	Michelle Fraum	1	2	0
9	Ann Grodman	0	8	0	7	Shannon Cantu	1	5	0
<b>IOM: "Kiss Me, You Fool" by Dennis Golin</b>					<b>IOM: "Chinese Beauty" by Sy Roth</b>				
<b>A B&amp;W</b>									
1	Helen Repstad	15	8	2	<b>IOM: "After Lunch Cigar" by Helen Repstad</b>				
2	Martin Neff	12	8	1	<b>Salon B&amp;W</b>				
3	Ann Strauss	4	4	1	1	Bob Green	14	8	3
4	Stan Strauss	2	2	0	2	Ann Grodman	4	8	0
<b>IOM: "Horse In Fog" by Bob Green</b>					3	Stan Goldstein	2	2	0

**FOR SALE: Canon Ink Tanks by Mary Thompson:** 9 Canon CLI8 ink tanks in original boxes/wrappers. They cost approx. \$16.00 each and I'm willing to sell them for \$10. each: 2 Red, 3 Green, 2 Photo Magenta, 2 Photo Cyan. If interested, email me at maryt527@verizon.net

**Nikon Cameras by Norman Eng: N2000, N2020, N65,** assorted lenses. Contact: Noreng@aol.com

**PHOTOGRAPHIC FEDERATION OF LONG ISLAND PFLI COMPETITION:** Fri., January 9, 7:30pm. Plainview-Old Bethpage Library, Plainview

**PHOTO CLASSES:** Held on Friday evenings, 7:00pm—9:15pm, at Old Bethpage Village Restoration Village, Old Bethpage, Ron Caldwell is Chair, Education Committee.

**Jan. 16, 2009: Getting Confident With Camera, Technical Aspects of Camera**

**Feb. 20: Exposure & Appropriate Light, Histogram, White Balance, RAW vs JPEG**

**March 20: Composition**

**April 3: Photoshop Basics**

**SPRING SPECTACULAR: Sun., April 5, 2009, Canon will sponsor Adam Jones, Kentucky.** Ron Caldwell has tickets: \$30.00. Event will be held: 9am-4pm, at Commack High School. Students with ID: free

**LEONARD VICTOR COMPETITION: Sun., June 7, 2009, 3pm,** Ethical Humanist Society, Garden City, with light refreshments.

**PFLI WEBSITE: www.pflionline.com**

**PFLI DELEGATE: Ron Caldwell**

### PHOTOGRAPHY HAPPENINGS

**The following events are for information purposes only. FCC assumes no responsibility for the events. It's your duty to contact them directly for details, hours, fees, etc.**

**GREAT NECK CLUB: 2 SHOWS: Great Neck Library, @ 8:00pm, Thurs., 159 Bayview Ave., Great Neck. Contact: 516.734.1250: Jan. 22: "Water Color Photography" by Moreno Tagliapietra**

**Feb. 19: Dennis Belliveau & Francis O'Donnell, explorers, producers, directors of recently aired PBS program "In the Footsteps of Marco Polo" will share images and stories on their extraordinary adventure. Www.thirteen.org/marcopolo and www.returntovenice.com ....**

**NIKON SCHOOL:** 2-day NYC seminars to help digital photographers get the most out of picture-taking experience. Introduction to Digital SLR Photography: \$119.00; Color, Light, Technology: \$159.00. Dates: March 21-22, 2009; June 6-7, 2009. Contacts: nikonschool.com, 631.547.8666.

**PHILADELPHIA FLOWER SHOW: March 1-8, Pennsylvania Convention Center, 12th & Arch Streets, Phila. Hand-held cameras only. Tickets/hours: www.theflowershow.com**



		PFLI Competition December 12, 2008			
Name	Title	Score	Name	Title	Score
<b>CSA</b>			<b>CPA</b>		
Martin Fleischer	Flower And Beauty	23	Bob Green	Eating Seagull 1	22
Joe Crupi	Sunrise @ Lighthouse	23	Sy Roth	Fall Colors	22
Joe Crupi	Squaking	22	Joan Egan	Porch Chair	21
Tom Mrwik	Lighthouse In The Light	22	Joan Egan	Flames By Nature	21
Susan Zigman	Immersed In Beauty	21	Bob Green	October Sunrise	21
<b>CPB</b>			<b>BWB</b>		
Susan Zigman	A Little Girl	24	Suzanne Abruzzo	Sound View	22
Joe Caruso	Glass Reflections	22	Pat Burns	Old Soldier A Still Life	22
Marty Neff	Cougars In Repise	22	Shannon Cantu	Swanee River	21
Shannon Cantu	Feathers	22	Ann Strauss	Brooklyn Waterfall	21
Nick Fichera	Hydrangia	21	Stan Strauss	The Mill	21
Judy Diaz	A Cat In The Hat	21	John Baratta	Waiting For The Bus	21
Michael Fraum	Feloli Botanics	21	Marty Neff	Baltimore Night	21
Uris Mckay	Hard Working Woman	21	<b>BWA</b>		
Stan Strauss	Iron Fountain	21	Bob Green	Hawk	25
Ann Strauss	Books	21	Stan Goldstein	Img 8595 Valerie	24
<b>CPB</b>			Sy Roth	Uzzi	22
Helen Repstad	Tiny Orchid	23	Helen Repstad	Stingers	21
Suzanne Abruzzo	Great Blue Heron In Flight	22	Sy Roth	Philadelphia Street Scene	21
John Baratta	Fiddle	22			
Pat Burns	Big Red Flowers	22			
Lucy Pearce	Rosa Linda	21			

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*The following events are for information purposes only. FCC assumes no responsibility for the events. It's your duty to contact them directly for details, hours, fees, etc.*

#### Tours by Russ Burden

April 18-24: Monument Valley, Slot Canyons

May 9-15: Arches & Canyon lands Natl. Parks, includes 5 days of Photoshop instructions

May 23-June 1: Oregon Coast

June 6-12: Tetons & Yellowstone National Parks in Spring

Sept. 23-Oct. 2: Tetons & Yellowstone National Parks in Fall

Oct. 20-25: Hunts Mesa: aerial perspective of Monument Valley; includes 2 days at Capital Reef Natl. Park for fall color

For info. on group rates & full trip details: 303.791.9997; e-mail: [rburden@ecentral.com](mailto:rburden@ecentral.com)— [www.russburdenphotography.com](http://www.russburdenphotography.com)

**"PORTRAITS"** by photojournalist David Paone, Adelphi Univ., Swirbul Library Gallery, till Jan. 14. 1 South Ave., 516.877.4010; [www.adelphi.edu](http://www.adelphi.edu)

#### LI CENTER OF PHOTOGRAPHY and THE AFRICAN-AMERICAN MUSEUM to Showcase: The Work of Two Distinguished Contemporary Photographers:

*Filling In The Pieces* by Photographer, Jeff Smith

"i am here" by Keisha Scarville

March 14-April 14, 2009, Reception: March 14: 2-5pm, 110 N.

Franklin St., Hempstead, 516.572.0730

**PHOTO CONTEST: 1st Juried Art Contest** will accept images; till March 25, 2009. Open to photography, painting, 2D, 3D, sculpture (no video art). \$50. entry fee (up to 3 submissions), goes to charity. Showing in May for top 30 winners in each category. Show benefits: Retreat's Domestic Violence Services. Rules/regulations:

[www.theretreatinc.org/documents/entryformforflyer2.pdf](http://www.theretreatinc.org/documents/entryformforflyer2.pdf)

**"WHITE LIGHT," photography** thru Feb. 27, Art-trium, 25

Melville Park Rd., Melville, NY: 631.271.8423

**64 ANNUAL NECCC PHOTO CONF.**, Amherst, MA, July 10-12, 2009. [www.neccc.org](http://www.neccc.org)

**PSA 75 ANNIVERSARY CONF.**, September 20-26, 2009, Yellowstone National Park for members/visitors. Conf. hotel:

Holiday Inn: sold out. Yellowstone Lodge, PSA rate: \$93. a nite.

Photo shoots during/after Conf. [www.psa-photo.org](http://www.psa-photo.org)

### PHOTOGRAPHY RESOURCES

**Great Photos by Russ Burden:** [www.takegreatpictures.com](http://www.takegreatpictures.com)

**Hi-Tech Photo:** 36 Middle Neck Rd., Great Neck, NY, 516.466.5885, or 1002 Old Country Rd., Plainview, NY 11803, 516.681.0262; [www.Hi-TechPhoto.com](http://www.Hi-TechPhoto.com); custom framing/mounting, slide processing, b/w film processing, digital printing.

**Hunt's Photo & Digital: Gary Farber,** [www.huntsphotoandvideo.com](http://www.huntsphotoandvideo.com)

**Neptune Camera,** 837 Franklin Ave., Garden City, NY; 516.741.4484

**COSTCO**—Photo Center— for prints.

**Photograph America Newsletter:** Where, when, and how to discover the best nature photography in America. \$45.00 per year, 6 issues. Published bimonthly by Robert Hitchman, P.O. Box 86, Novato, CA 94948-0086; 1.415.898.3736

### PHOTOGRAPHY LINKS

Flushing Camera Club: [www.flushingcameraclub.org](http://www.flushingcameraclub.org)

PFLI: [www.pflionline.org](http://www.pflionline.org)

PSA, Cosmo: [www.cosmo-psa.org](http://www.cosmo-psa.org)

Stan Strauss: <http://www.stannich.com>

Ron Caldwell: <http://www.fotosbyron.com>

[www.photoplugins.com](http://www.photoplugins.com)

Russ Burden: [www.russburdenphotography.com](http://www.russburdenphotography.com)

Online Display and Review: [www.flickr.com](http://www.flickr.com)

Digital Photography Review: [www.dpreview.com](http://www.dpreview.com)

Canon Camera: [www.usa.canon.com](http://www.usa.canon.com)

Nikon Camera: [www.nikonusa.com](http://www.nikonusa.com)

Adobe Photoshop: [www.adobe.com](http://www.adobe.com)

Natl. Assoc. Photoshop Professionals: [www.photoshopuser.com](http://www.photoshopuser.com)

B&H: [www.bhphoto.com](http://www.bhphoto.com)

International Center for Photography: [www.icp.org](http://www.icp.org)

For additional links, check the Flushing Camera Club's Website.

### GUIDELINES for a GOOD IMAGE by the late Felix Occhiuto

<i>Impact</i>	<i>Composition</i>	<i>Technique</i>
<i>Originality</i>	<i>Print Quality</i>	
<i>Complimentary</i>	<i>Mounting</i>	